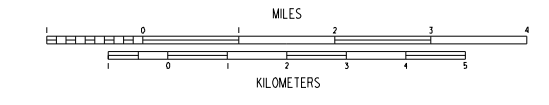


- LEGEND
- COUNTY BOUNDARY
 - U.S. LAND TOWNSHIP LINE
 - SECTION LINE
 - PARK OR RESERVATION BOUNDARY
 - PAVED STATE OR U.S. HIGHWAY
 - U.S. NUMBERED HIGHWAY
 - STATE HIGHWAY
 - PAVED LOCAL ROAD
 - GRAVEL LOCAL ROAD
 - GRADED & DRAINED LOCAL ROAD
 - UNIMPROVED LOCAL ROAD
 - RAILROAD (AND NUMBER OF TRACKS USED BY RAILROAD COMPANY)
 - RAILROAD STATION
 - GRADE CROSSING
 - OVERPASS
 - UNDERPASS
 - HIGHWAY BRIDGE (80 FEET OR MORE IN LENGTH)
 - PAVED FORD OR LOW WATER BRIDGE
 - MAILEAGE BETWEEN POINTS
 - LAKE, RESERVOIR OR POND
 - LAKE, RESERVOIR OR POND WITH DAM
 - MARSH OR SWAMP
 - WIDE RIVER OR STREAM
 - DOCK, PIER OR LANDING
 - INTERMITTENT NAVIGATION
 - HEAD OF NAVIGATION (MAP DEPARTMENT DESIGNATION)
 - SMALL STREAM
 - DRAINAGE DITCH
 - CORPORATE LIMITS AND ROADS THROUGH TOWN
 - COUNTY SEAT
 - OTHER CITIES AND TOWNS
 - MUNICIPAL AIRPORT
 - PRIVATE AIRFIELD
 - FARM UNIT OR DWELLING
 - CHURCH OR OTHER RELIGIOUS INSTITUTION
 - SCHOOL
 - POST OFFICE & POST OFFICE AND BUSINESS
 - CEMETERY
 - CHURCH WITH CEMETERY ADJACENT
 - BUSINESS ESTABLISHMENT
 - GRAVEL PIT
 - QUARRY
 - A.H.T.D. GARAGE OR COUNTY GARAGE
 - FIRE ENGINE HOUSE
 - GAGING OR PUMPING STATION
 - POWER SUBSTATION
 - TRAILER PARK
 - FISH HATCHERY
 - CAMP OR LODGE
 - GOLF COURSE OR COUNTRY CLUB
 - SMALL PARK (UP-STATE, OR COUNTY, OR MUNICIPAL, OR PRIVATE, OR REST AREA)
 - WATER SUPPLY STANDPIPE OR TANK
 - SEWAGE DISPOSAL PLANT
 - GARBAGE DUMP OR SANITARY LANDFILL
 - CHICKEN HOUSE OR OTHER LIVESTOCK
 - SCenic HIGHWAY

GENERAL HIGHWAY MAP
LAWRENCE COUNTY
ARKANSAS

PREPARED BY
ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT
PLANNING AND RESEARCH DIVISION
IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
SCALE 1:62,500
MILES
KILOMETERS



Copies of this map are available
at a nominal fee from the
Arkansas State Highway and
Transportation Department,
P.O. Box 226-Little Rock, Ark. 72203



NOTES: Enlargements of all congested areas are five times
map scale unless otherwise noted.
Individual maps are available for all active incorporated cities.
Area: 580.24 square miles.
Population: 12,714 (2000 Census)
Map issued 1-18-08, replaces map issued 9-20-96.
Field inventory 1975.
Map revisions made from aerial photographs taken 2-2002.
Map compilation completed 8-28-07.
County map produced using Computer Assisted Cartography.

Polyconic Projection-North American Datum