

# GENERAL HIGHWAY MAP FRANKLIN COUNTY ALABAMA

PREPARED BY THE  
ALABAMA DEPARTMENT OF TRANSPORTATION  
BUREAU OF TRANSPORTATION PLANNING  
SURVEYING AND MAPPING DIVISION  
IN COOPERATION WITH THE  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

SCALE  
0 10 20 30 MILES  
0 10 20 30 KILOMETERS

2005

Control by NATIONAL OCEAN SURVEY and ALABAMA DEPARTMENT OF TRANSPORTATION  
Transverse Mercator Projection, 1927 North American Datum, 10,000 foot grid based on Alabama (NAD83) rectangular coordinate system  
Compiled by photogrammetric methods from aerial photographs taken 1997. Field examination 2003.  
Prepared and plotted from the computer aided drafting and design system.

COPYRIGHT STATE OF ALABAMA

## LEGEND

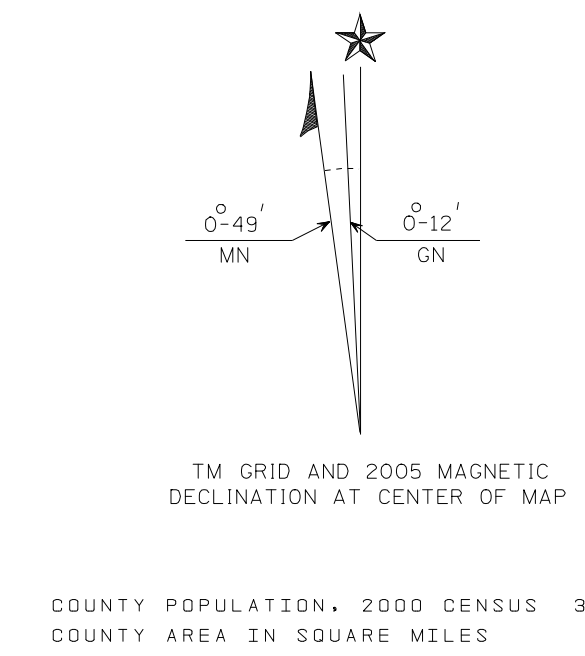
- |   |  |  |  |
|---|--|--|--|
| <p><b>ROADS AND ROADWAY FEATURES</b></p> <ul style="list-style-type: none"> <li>PRIMITIVE ROAD</li> <li>UNIMPROVED ROAD</li> <li>GRADED AND DRAINED ROAD</li> <li>GRAVEL, STONE OR SOIL ROAD</li> <li>2 LANE PAVED STATE ROUTE</li> <li>4 LANE DIVIDED STATE ROUTE</li> <li>4 LANE UNDIVIDED STATE ROUTE</li> <li>OTHER 4 LANE PAVED ROADS</li> <li>OTHER 4 LANE UNDIVIDED PAVED ROADS</li> <li>SIDE ROADS AND STREETS</li> <li>INTERCHANGE</li> </ul> <p><b>ROAD SYSTEM DESIGNATION</b></p> <ul style="list-style-type: none"> <li>INTERSTATE HIGHWAY SYSTEM</li> <li>U.S. NUMBERED SYSTEM</li> <li>STATE HIGHWAY SYSTEM</li> <li>COUNTY ROAD NUMBER</li> <li>NATIONAL FOREST HIGHWAY</li> <li>SCENIC BYWAY</li> <li>INTERCHANGE EXIT NUMBER</li> </ul> <p><b>NAVIGATION</b></p> <ul style="list-style-type: none"> <li>FERRY (FP-FREE) FP-TOLL</li> <li>LIGHT HOUSE</li> <li>NAVIGABLE STREAM</li> <li>NAVIGABLE STREAM-LOCK AND DAM</li> <li>LEVEE</li> </ul> <p><b>CITY AND VILLAGE CENTERS</b></p> <ul style="list-style-type: none"> <li>COUNTY CAPITAL</li> <li>OTHER TOWNS AND VILLAGES</li> <li>INCORPORATED CITY OR TOWN</li> </ul> <p><b>MISCELLANEOUS STRUCTURES</b></p> <ul style="list-style-type: none"> <li>DAM WITH ROAD</li> <li>HIGHWAY TUNNEL</li> <li>CAUSEWAY</li> <li>WATER DRAINAGE STRUCTURE</li> <li>FORD ROAD ESTABLISHMENT</li> <li>GATE ACROSS ROAD</li> </ul> | <p><b>RAILROADS</b></p> <ul style="list-style-type: none"> <li>RAILROAD</li> <li>RAILROADS IN JUNCTURE POSITION</li> <li>RAILROAD STATION</li> <li>GRADE CROSSING</li> <li>RAILROAD ABOVE</li> <li>RAILROAD BELOW</li> <li>RAILROAD BRIDGE</li> <li>RAILROAD TUNNEL</li> <li>ABANDONED RAILROAD</li> </ul> <p><b>HIGHWAY BRIDGES</b></p> <ul style="list-style-type: none"> <li>HIGHWAY BRIDGE-GENERAL</li> <li>ORAWBRIDGE</li> <li>ARCH BRIDGE</li> <li>TRESTLE OR GIRDER (STEEL) BRIDGE</li> <li>CANTILEVER BRIDGE</li> <li>HIGHWAY GRADE SEPARATION</li> </ul> <p><b>AIRPORTS</b></p> <ul style="list-style-type: none"> <li>AIRPORT-GENERAL</li> <li>MILITARY AIRFIELD</li> <li>AIRPORT-COMPLET FACILITIES</li> <li>AIRPORT-LIMITED FACILITIES</li> <li>LANDING AREA OR STRIP</li> </ul> <p><b>INDUSTRIAL</b></p> <ul style="list-style-type: none"> <li>INDUSTRIAL PARK</li> <li>WINE BREWERY</li> <li>DISTILLERY</li> <li>STORAGE TANKS</li> <li>PUMPING STATION-OIL OR GAS</li> <li>DIVERSION OR PUMPING STATION</li> <li>AMUSEMENT PARK OR HALL</li> </ul> <p><b>DRAINAGE AND NATURAL FEATURES</b></p> <ul style="list-style-type: none"> <li>INTERMITTENT STREAM</li> <li>NARROW STREAM</li> <li>WIDE STREAM-DAM</li> <li>CAUSEWAY</li> <li>LAKE, RESERVOIR OR POND</li> <li>WASH OR SWAMP</li> <li>DIVERSION LAKE</li> <li>MOUNTAIN RANGE</li> <li>SINK</li> </ul> | <p><b>PUBLIC SERVICE FACILITIES</b></p> <ul style="list-style-type: none"> <li>COURTHOUSE</li> <li>POST OFFICE</li> <li>WATER TANK OR STAND PIPE</li> <li>GRAVE</li> <li>PIPE LINE-OIL</li> <li>PIPE LINE-PETROLEUM</li> <li>TRANSMISSION LINE</li> <li>POWER PLANT</li> <li>POWER SUB STATION</li> <li>UNDERGROUND TELEPHONE CABLE</li> <li>RAILS OR TELEVISION STATION</li> <li>HIGHWAY GARAGE</li> <li>RADIO MICROPHONE TOWER, ETC.</li> <li>POLICE OR SHERIFF STATION</li> <li>STATE TROOPER HEADQUARTERS</li> <li>BOOSTER STATION</li> <li>FIRE STATION</li> </ul> <p><b>EDUCATIONAL AND CORRECTIONAL</b></p> <ul style="list-style-type: none"> <li>SCHOOLHOUSE</li> <li>OTHER EDUCATIONAL INSTITUTIONS</li> <li>TOWN HALL OR COMMUNITY CENTER</li> <li>AGRICULTURAL EXPERIMENT STATION</li> <li>STATE PARK HEADQUARTERS</li> <li>DEPARTMENT OF CORRECTIONAL INSTITUTION</li> </ul> <p><b>BOUNDARIES</b></p> <ul style="list-style-type: none"> <li>STATE BOUNDARY</li> <li>COUNTY BOUNDARY</li> <li>INCORPORATED CITY BOUNDARY</li> <li>TOWNSHIP LINE</li> <li>LAND GRANT LINE</li> <li>NATIONAL OR STATE FOREST BOUNDARY</li> <li>STATE PARK BOUNDARY</li> <li>MILITARY RESERVATION BOUNDARY</li> </ul> <p><b>MISCELLANEOUS</b></p> <ul style="list-style-type: none"> <li>ARMORY</li> <li>ARMENIAN</li> <li>LANDFILL</li> <li>GAME PRESERVE, JUNIOR</li> <li>AUTOMOBILE JUNKYARD</li> <li>SEWAGE DISPOSAL PLANT</li> <li>REST AREA OR WELCOME CENTER</li> <li>TRANSULATION STATION</li> <li>GPS STATION</li> <li>BM-GPS STATION</li> <li>TRANSULATION-GPS STATION</li> <li>BENCH MARK-WITH ELEVATION</li> <li>COAST GUARD STATION</li> <li>DOT INDICATES ACTUAL LOCATION OF FEATURE WHERE SPACE IS NOT AVAILABLE</li> </ul> | <p><b>CHURCHES, CEMETERIES, ETC.</b></p> <ul style="list-style-type: none"> <li>CHURCH</li> <li>CHURCH AND SCHOOL</li> <li>CEMETERY</li> <li>NURSING OR REST HOME</li> <li>HOSPITAL</li> </ul> |
|---|--|--|--|

CITY, MILITARY AND OTHER RELATED BOUNDARIES ARE PLOTTED USING ALL AVAILABLE DESCRIPTIONS AT DATE OF REVISION. THE ALABAMA DEPARTMENT OF TRANSPORTATION CANNOT ACCEPT RESPONSIBILITY FOR INACCURACIES RESULTING FROM UNOBTAINABLE OR UNKNOWN DATA.

COPIES OF THIS MAP ARE AVAILABLE TO THE PUBLIC AT NORMAL COST AT THE ALABAMA DEPARTMENT OF TRANSPORTATION MAP SALES OFFICE  
P.O. BOX 3050  
MONTGOMERY, ALABAMA 36103

THE ALABAMA DEPARTMENT OF TRANSPORTATION AND ITS AFFILIATES DO NOT SPECIFICALLY ASSUME RESPONSIBILITY FOR INACCURACIES IN ROAD ALIGNMENTS, CONFIGURATION OF INTERSECTIONS, AND OTHER RELATED DATA.

DUE TO THE SCALE OF THIS MAP THE ALABAMA DEPARTMENT OF TRANSPORTATION AND ITS AFFILIATES ASSUME NO RESPONSIBILITY FOR INACCURACIES IN ROAD ALIGNMENTS, CONFIGURATION OF INTERSECTIONS, AND OTHER RELATED DATA.



COUNTY POPULATION, 2000 CENSUS 31,223  
COUNTY AREA IN SQUARE MILES 643